

**FIRST INFORMATION REPORT**  
(Under Section 173 B.N.S.S)1. **DISTRICT:** Imphal West**P.S.** Imphal**YEAR.** 2025**FIR No.** 47(02)2025 IPS**Date and time of FIR:** 13/02/2025 at 02:30 PM

2.

| Sl. No. | Acts                                   | Sections                 |
|---------|----------------------------------------|--------------------------|
| 1       | The Bharatia Nyaya Sanhita (BNS), 2023 | 329(4)/351(2)/310(6) BNS |

3. (a) **Occurrence of Offence:****Day:** Saturday**Date from:** 24/08/2024**Date to:** 24/08/2024**Time Period:** 00:00**Time from:** 11:00 AM**Time to:** 11:00 AM(b) **Information received at PS:****Date:** 13/02/2025**Time:** 02:30 PM(c) **General Diary Reference:** 16/IPS/2025**Date & Time:** 13/02/2025 at 02:30 PM4. **Type of information:** Written.5. **Place of occurrence:**a. **Direction and distance from PS:** North West, 3 Km(s). **Beat No.****Address:** At the house of the complainant, Uripok Kabrabam Leikai,  
Imphal West District, Manipur.b. **In case outside the limit of this Police Station, then Name of P.S:**6. **Complainant / Informant:**a. **Name:** Shri Kh. Raghumani Singhb. **Father's name:** (L) Khwairakpam Tompokmacha Singhc. **Date/Year of Birth:**(d) **Nationality:** Indian(e) **UID No.****Passport No.**(f) **Date of issue:****Place of issue:**



## (g) ID Details (Ration Card, Voter ID Card, Passport, UID No., Driving License, PAN)

| Sl. No. | ID Type | ID No. |
|---------|---------|--------|
| 1       |         |        |

(h) Occupation: MLA (Uripok-AC)

(i) Address:

| Sl. No. | Address Type      | Address                                                |
|---------|-------------------|--------------------------------------------------------|
| 1       | Present address   | Uripok Kabrabam Leikai, Imphal West District, Manipur. |
| 2       | Permanent address | Uripok Kabrabam Leikai, Imphal West District, Manipur. |

j) Phone number: +91

## 07. Details of known/suspected/unknown accused with full particulars:

| Sl. No. | Name           | Alias | Relative's name | Present address |
|---------|----------------|-------|-----------------|-----------------|
| 1       | Laishram David |       |                 |                 |

## 08. Reasons for delay in reporting by the complainant/informant:

## 09. Particulars of properties of Stolen:

| Sl. No. | Property Category | Property type | Description | Value (in Rs.) |
|---------|-------------------|---------------|-------------|----------------|
| 1       |                   |               |             |                |

## 10. Total value of properties:

## 11. Inquest Report / U.D. case No. if any:

| Sl. No. | UIDB No. |
|---------|----------|
|         |          |



**12. First Information contents:**

**UO No. 05/01/2025-MLA(Uripok)**

**Imphal, the 10<sup>th</sup> January, 2025**

Shri Laishram David of Sanakeithel came to my house demanding money in the name /favour of underground outfits (G-5) around 11 am of 24/08/2024. **So, is confirmed that he has got links with underground elements.**

It is therefore proposed that he may be booked under NSA or any under appropriate law of the country.

Since, I was away from home mostly from August 2024 onwards, hence the delay in filing this complaint.

**Sd/-**

**Kh. Raghumani Singh (Retd. I.A.S.)**

**MLA – Uripok A/C**



13. **Action taken:** Since the above information reveals commission of offence(s) u/s as mentioned at Item No. 2.

a. **Registered the case and took up the investigation.**

b. **Directed (Name of I.O.) :** L. John Singh

**Rank:** Sub-Inspector

**No. :**

c. **Refused investigation due to:**

d. **Transferred to P.S:**

**District:**

F.I.R. read over to the complainant / informant, admitted to be correctly recorded and a copy given to the complainant / informant, free of cost.

R.O.A.C.

Signature of officer-in-charge,

Imphal Police Station

**Name:** Ksh. Naresh Kumar

**Rank :** Inspector.

**No. :**

Officer-in-charge  
IMPHAL POLICE STATION  
Imphal West Dist., Manipur

14. **Signature/Thumb impression of the complainant/informant:**

15. **Date and time of dispatch to the court:**