Book No..... Manipur State Form No. V. Page No.....

FIRST INFORMATION OF A COO ME REPORT UNDER SECTION 154 CRIMINAL PROCEDURE COMPAT POLICE STATION LAMPHEL

Sub-Division: - Lamphel

at 5:00 pm.

District: - Imphal West

FIR. No. 274(4)2024 LPS u/s 448/380/427-IPC.

Date & hour of occurrence: - 24/04/2023 in between 7:29 pm to 8:18 pm.

Date and hour when	Place of occurrence & distance	Date of dispatch from	
reported.	direction from Police station	Police station	
On 27/04/2024	At the High Court Complex of Manipur,	27/04/2024	

About- 4 Kms N/East.

Mantripukhri, Imphal East.

N.B.: - A first information must be authenticated by the signature, mark of thump impression of informant and attached by the signature of the officer recording it.

impression of informatic and attached by the signature of the officer recording it.					
Name & residence of	Name & residence	Brief description of	Steps taken	Result	
information/	of accused	offences with section	regarding	of the	
complaint		and of property	investigation.	case.	
		carried off. If any	Explanation of		
_			delay in recording		
			information.		
• • • • • •					
J. Hillson Angam (36)	Unknown Man	House trespass, theft	ASI. RK. Meiraba of		
S/o Th. Jhon of Officer		in dwelling house and	Lamphel PS will		
Qtr. High Court		mischief causing	pse. investigate		
Complex, Manipur,		Damaged.	the case.		
Mantripukhri, I/E					
District, Manipur		,			
/					
0.7. 4 11		/			
OE – Attached		D 11 -11 /-			
\sqrt{d}		Punishable u/s			
((/ l/n		448/380/427-IPC -	- II.		
OC LDC		IPC			
OC-LPS			F		
27/04/2024	1				

Officer-in-charge \ Lamphel Police Station Imphal West District, Manipur

Signed: - (Khogendro Pangambam)

Designation: - Inspt. OC - Lamphel-PS Officer-in-charge

Lamphel Police Station Imphal West District, Manipur

HIGH COURT OF MANIPUR IMPHAL



HCM/ Misc./2023-RG/ 9308

Imphal, the 27th April, 2024

From:

J. Hillson Angam, MJS

Deputy Registrar (Judl)

Email: hilson.a.hcm@manipur.gov.in

Τo

The Officer-in-charge. Lamphel P.S.

Sub: Theft of earthing copper strip measuring about 15 feet in length 'from inside the premise of the High Court of Manipur, Mantrupukhri in the evening of 24th April, 2024

Sir,

A portion of earthing copper strip, which is connected to the electric panel of the Machine Room situated near the overhead water tank of the High Court Complex, has been found stolen after breaking off a piece measuring about 15 feet in lenght. On checking the CCTV record installed in the High Court, an unknown man, who is suspected to be the culprit, was seen trespassing into the High Court compound by climbing over the boundary fence at around 7.29 pm of 24.04.2024. The suspect exited the premise at around 8.18 pm.

In this regard, I have been directed to request you to register an FIR and take up necessary actions as per law. To assist in the investigation, following are enclosed herewith:

- (i) Photo of the remaining portion of the earthing copper strip.
- (ii) CCTV footage in pen drive.

Regards,

Yours faithfully

24/04/24

(J. Hillson Angam) (36)

S/O Th. John

Copy to:

.1. P.S. to Registrar General, High Court

2. Registrar (Admn., PM&P), High Court

3. Joint Registrar (Admn., PM&P), High Court

4 Obbicer Ota High Con Complex & Manger, Montri-Pukkri, I/E District, Manger

#8413019060

This Yeport is treated as an 0 t of the Case under FIR. NO. 274 (4) 2024 LPS U/S 448/380/427-1PC.

OC - Lample PS Officer-in-charge Lamphel Police Station

Imphal West District, Manipur