



# FIRST INFORMATION

FIRST INFORMATION OF A COGNIZABLE CRIME REPORT UNDER SECTION  
154 CRIMINAL PROCEDURE CODE A POLICE STATION  
Sub-Division-Thoubal, District-Thoubal.

FIR No. 11(5)2024 WPS-TBL U/s. 498-A/34 IPC

Date & hours of occurrence: On 10/01/2021  
to 22/04/2024 time not mentioned

Date and hour when reported.	Place of occurrence & distance & Direction from Police Station.	Date of dispatch from Police Station.
On 06/05/2024 at 6:30 pm	At the house of the accused person located at Thoubal Kshetrileikai Haotabi Lampak about 2 kms East from WPS- TBL.	06/05/2024

N.B:- A first information must be authenticated by the signature, mark of thumb impression of information and attested by the signature of the officer recording it.

Name & residence of information / complainant	Name & residence of the accused person	Brief description of offence with section and of property carried off, if any	Steps taken regarding investigation, explanation of delay in recording information	Result of the case.
Thongam Stephee Chanu (30 yrs) D/o (L) Th. Subol Singh of Thoubal Kshetrileikai Haotabi Lampak  PO & PS- Thoubal	Chanambam Karnajit Singh (32 yrs) along with his family members.  PO & PS - Thoubal	Cruelty by Husband or relatives of husband with common intention  /  Punishable U/S. 498-A/34 IPC	W/SI. I. Ayingbi Devi will investigate the case.	

OC, WPS-TBL.

Date: 06/05/2024

Officer-in- Charge  
Women Police Station  
Thoubal

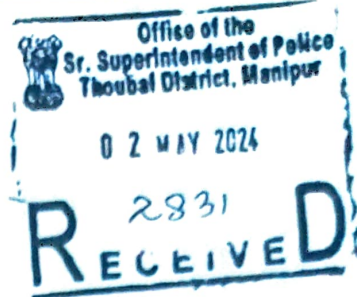
Signed: W/SI. O. Chaoba Devi

Designation: Officer- in-Charge

Women Police Station, Thoubal

Date: 06/05/2024

Officer-in- Charge  
Women Police Station  
Thoubal



To,

The Sr. Superintendent of Police  
Thoubal District, Manipur.

Ref: Order dated 30/4/2024 passed in Judl.Misc.Case No.53 of 2024  
Ref: Mat (Inj) Suit No.1 of 2024.

Subject: Application seeking for taking action against one Shri Chanambam Karnajit Singh aged about 32 years, his father Chanambam Tarpon Singh, mother Chanambam Gambhini Devi and sister Chanambam Chaba Devi for causing physical harm, mental agony, harassment and for their acts of crimes against women and violation of rights of women and also against the Chanambam Karnajit and Konjengbam Sinthoi Chanu, aged about 23 years D/O Konjengbam Nabakesho Meiteiof Yairipok Top Chingtha Mathak Leikai, P.S. Andro, Imphal East for the violation of the Order dated 30/4/2024 passed in Judl.Misc.Case No.53 of 2024 Ref: Mat (Inj) Suit No.1 of 2024 passed by the Ld. Judge Family Court Thoubal.



This report is treated as an O.C. of the case FIR NO. 11(5)2024 WPS-TBL D/S 498-A/34 IPC.

Madam,

I, the undersigned have the honour to state the following for

your perusal and necessary immediate actions.

O.C. WPS-TBL  
Dt. 6/5/2024.  
Officer-in-Charge  
Women Police Station  
Thoubal

I, the undersigned Thongam Stephee Chanu, aged about 30 years, D/O Late Thongam Subol Singh of Thoubal Kshetri Leikai Haotabi Lampak, P.O. & P.S. Thoubal, District Thoubal, Manipur is married to

Reader  
[Signature]  
Sr. Spl/ISL

one Chanambam Karnajit Singh aged about 32 years S/O Ch. Tarpon Singh of Thoubal Kshetri Leikai Haotabi Lampak, P.O. & P.S. Thoubal, District Thoubal, Manipur.

The facts leading to the filing of the present complaint case are as follows:

The family of Chanambam Karnajit approached my family proposing for my hand in marriage sometime in the year 2019-2020 and I requested for getting to know Ch. Karnajit personally and having agreed to the request we met and I enquired as to whether the decision to marry was his own or was it on the pressure of his parents and family members. He replied that it was on his own volition and there was no pressure from anybody and eventually the marriage date was fixed and Heijingpot was held on 20/11/2020 and the marriage was fixed on 22/11/2020.

Surprisingly and much to my consternation on the eve of the wedding i.e. on 21/11/2020 Ch. Karnajit called me up in an inebriated state and informed me that he does not want to get married and that he was forced into the marriage by his parents and family and that he will tear down the decorations and will come to my house and declare that the marriage will not happen and he will sell the agricultural land in his name and will pay me money. The exact words in Manipuri is reproduced herein below, " Ei luhongba ngamoi, esana yade, ahal laman na force toubani, eidi keimta khangde, ei phijang su segaigani, noi nayumda lak aga luhongba tok a su laogani, lou yonlaga nungi peisa pithokani"



Thereafter, I informed my mother and family and the elders and told them I cannot get married to such a guy however upon consoled by my mother and my family and out of propriety I agreed to the marriage and the same was solemnised on 22/11/2020 as scheduled according to Manipuri customary rites, rituals and traditions.

After the marriage, I was living together with Chanambam Karnajit Chanambam as husband and wife in the matrimonial home. At the time of my marriage, the family of my husband includes my father-in-law Shri Chanambam Tarpon Singh, mother-in-law Chanambam Gambhini Devi, My husband Chanmbam Karnajit Singh, his elder sister Chanambam Chaoba Devi (a divorcee) and her son. And all of us were living together in the same household peacefully. However, trouble started from the month of January, 2021. I complained of ill health and was taken to the doctor and was confirmed that I was pregnant.

On 10/1/2021, the elder sister (divorcee) Chanambam Chaoba Devi commanded me and my husband to have a separate kitchen and on the next day my mother-in-law Smt Ch. Gambhini Devi and elder sister Chaoba brought all the cooking utensils, cylinder and cooking gas, table chairs etc and directed to have a separate kitchen/household. I protested saying that due to my delicate physical condition brought on by the pregnancy I am not in a position to look after myself leave alone take care of a household. I was forced into it and i had to accept it however Ch. Karnajit being my husband have not uttered even single word and remain a mute spectator. And even

in my delicate physical condition I performed my duties which are expected from a housewife to the utmost abilities. I cooked served and washed and did everything necessary to maintain a household. And in all this Karnajit never cooperated and extended any help. And apparently it became clear that Ch. Karnajit is an alcoholic.

During this time, due to lack of food and proper rest, my health condition worsens and I requested for taking me to a Hospital but was refused blatantly saying that my health will improve but I had to informed my mother and younger brother about my condition and they sought medical help and with proper medical attention my health improved. However, my father-in-Law Ch. Tarpon Singh instead of helping shouted "Nung Shijakhro" (You go and die) and the mother-in-law Ch. Gambhini Devi also said, "Bamon Laidu mangaire namittuda chaning chaningba khan khan duna leire" (Like a Brahmin's Diety, always looking for eating the choicest of food". And the Karnajit and his elder sister were busy roaming around in their newly bought 4 (four) wheeler Kia Seltos and a Royal Enfield Bike.

During the 2<sup>nd</sup> Trimester of my pregnancy my mother-in-law asked me to leave the matrimonial home immediately as Ch. Karnajit my husband was in an intoxicated state. And my husband left the house with his divorcee sister in car leaving me in the house and my father-in-law shouted to me by using expletives and started abusing me by saying, "Pu pang sudaba nang yumsida leiba yaroi ichanupagee apamba emou ama thirage eikhoi, nang chatkhro napamda" (you orphan, you cannot stay at this house, we will look for a wife of my



son's choosing, you go to your maternal house). Then the father-in-law kicked the door of the bed room. I called up my husband Ch. Karnajit but he switched his phone off. Then I called up my mother and younger brother, they came and after heated exchange of words with my mother and mother-in-law, I was taken to my maternal home.

Next morning Ch. Karnajit came to take me back and I went along with him to the matrimonial home but on the way he threatened me saying that, "After selling off the paddy field, I will give you money and I will get married to another girl."

Before delivery of child I along with my husband went to Thoubal Hospital for testing of Covid-19 and on the next day I and Ch. Karnajit were confirmed as Covid Positive and a son namely Mangal Singh now aged about 2 years was born. While I was in the hospital none from the family of husband came and it was my mother who attended to me in spite of the fact that I am tested positive for Covid. But the family members of my husband Ch. Karnajit that I cannot live at their house on the pretext that other family members will be infected. None of the family members of my husband including Ch. Karnajit extended any kind of help and care to me and my new born son and Karnajit would always come home late at night heavily intoxicated.

On 23/9/2021, at about 9.30 a.m. there were exchanged of unruly words between Ch. Karnajit and his family members. After heated arguments both the father-in-law and mother-in-law left the house. Thereafter Karnajit came inside the bed room and started quarrelling with me for no reason. Karnajit abused me by using

expletives and harsh words and threatened to burn me with Kerosene oil. I requested him to lower his voice and calmed down as it would wake up the child sleeping in the bedroom. He threatened my by saying." I will burn you, where have you kept Kerosene oil". And I answered that the kerosene is in the kitchen and when he went looking for the kerosene I escaped from the room along with the infant child and ran to my maternal home which is not far from the matrimonial home. And since then the none from the family of my husband Ch. Karnajit came to take me back nor Ch. Karnajit Singh and I am staying in my maternal home ever since. And Ch. Karnajit have failed to perform his duties as father to our son and has deliberately neglected his duties towards my son inhumanely and illegally.

Then in the year 2023 Chanambam Karnajit Singh approached the Family Court, Thoubal by filing a divorce case being Mat (Div) Case No.5 of 2023 and I filed my written Statement dated 27/3/2023 contesting the divorce suit. And the said Divorce is pending final adjudication. Ch. Karnajit have filed the Divorce suit by concealing and suppressing material facts and have distorted the whole facts and the next date of hearing the Divrioce suit is on 9/5/2024. But surprisingly it has come to our knowledge that Ch. Karnajit is having illicit affairs with one Konjengbam Sinthoi Chanu,aged about 23 years D/O Konjengbam Nabakesho Meitei of Yalripok Top Chingtha Mathak Leikai, P.S. Andro, Imphal East, Manipur and had eloped on 22/4/2024.

On learning of the illicit affairs and the elopement on 21/4/2024, I approached the Family Court, Thoubal by filing Mat(Inj) Suit No.1 of



2024 and Judl. Misc. Case No.53 of 2024 seeking for temporary injunction restraining the marriage between Ch. Karnajit and Konjengbam Sinthoi and the Hon'ble Court vide Order dated 30/4/2024 restraining from performing any marriage. But in wilful and deliberate violations of the Order dated 30/4/2024 and in order to cause mental agony and harassment the said Karnajit and Konjengbam Sinthoi are living together as husband and wife at the house of Ch Karnajit Singh.

True copy of the Order dated 30/4/2024 passed by the Family Court Thoubal and the photos bearing witness of the relation of Karnajit and Konjengbam Sinthoi are annexed as Annexure D/1 & D/2 (colly).

From the facts and circumstances mentioned above, it can be clearly seen that the Ch. Karnajit Singh in collusion with his family have harassed, humiliated and tortured me causing mental agony and physical injury and also jeopardising my reputation in the society, which are all crime against women and violation of my rights as a women, which are punishable under the relevant provisions of law.

In the facts and circumstances mentioned above, I praying for taking appropriate necessary legal actions against Shri Chanambam Karnajit Singh aged about 32 years, his father Chanambam Tarpon Singh, mother Chanambam Gambhini Devi and sister Chanambam Chaba Devi for causing physical harm, mental agony, harassment and for their acts of crimes against



women and violation of rights of women and also against the Chanambam Karnajit and Konjengbam Sinthoi Chanu, aged about 23 years D/O Konjengbam Nabakesho Meitei of Yairipok Top Chingtha Mathak Leikai, P.S. Andro, Imphal East for the violation of the Order dated 30/4/2024 passed in Judl. Misc. Case No.53 of 2024 Ref: Mat (Inj) Suit No.1 of 2024 passed by the Ld. Judge Family Court Thoubal. And to punish them according to the relevant provisions of law, in order to protect the rule of law and in the interest of justice.

Dated/Thoubal

The 2<sup>nd</sup> May, 2024

Your's Faithfully

*Th. Stephee Chanu*  
(Thongam Stephee Chanu)  
W/O Ch. Karnajit Singh of Thoubal  
Kshetri Leikai Haotabi Lampak, P.O.  
& P.S. Thoubal, District  
Thoubal, Manipur.

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