



FIRST INFORMATION OF COGNIZABLE CRIME REPORT UNDER SECTION 154  
CRIMINAL PROCEDURE CODE AT POLICE STATION: CHURACHANDPUR

Sub-Division: Churachandpur  
FIR No. 2752(10)2023 CCP-PS u/s 380/34 IPC

District: Churachandpur  
Date & hour of Occurrence  
05/09/2023 between 12:00 PM and 3:00 PM(Afternoon)

Date and Hour when reported	Place of Occurrence, Distance & Direction from Police Station	Date of dispatch from Police Station
03/10/2023 at 08:07 AM	At the residence of the Complt. Located at Hebron Veng, New Lamka, Churachandpur About 2.5 Kms South	03/10/2023

NB: A First Information must be authenticated by the signature, mark of thumb impression informant and attested by the signature of the officer recording it.

Name & residence of informant/complainant	Name & residence of accused person(s)	Brief description of offence with sections and of property carried off, if any	Steps taken regarding investigation, explanation of delay in recording information	Result of the case
Mr. Chinngaipau (64) yrs s/o (L) Thualkhomang of Hebron Veng, New Lamka, Churachandpur # 9862830481  O.E. Overleaf  OC/CCP-PS	Unknown Miscreants	Theft in dwelling house with common intention  / Punishable u/s / 380/34 IPC	ASI T Pauliansiam of CCP-PS will please investigate the case	

Officer-In-Charge  
Churachandpur Police Station  
Manipur

Signed : (N. THANGZAMUAN), Inspt.  
Designation : OC/CCP-PS  
Date : 03/10/2023

Officer-In-Charge  
Churachandpur Police Station  
Manipur

To,

The Officer-in- Charge  
Churachandpur Police Station  
Manipur



Subject :- Lost of Licence gun (DBBL), Gun No. 25178/14, Lic.No: 2636/DM/CCP.

Sir,

With due respect I have the honour to highlight the above cited subject, that on the 5<sup>th</sup> September, 2023 between 12.00 PM and 3:00 PM in the afternoon, my double barrel bearing Gun No. 25178/14, Lic.No: 2636/DM/CCP kept at my residence was stolen away by an unknown miscreant. After searching all the known and unknown places within the churachandpur jurisdiction, we fail to recover our stolen gun. We concluded that it's not an easy task without the help of the Police Force. So, I would humbly request your help on this matter and help recover our stolen gun.

Looking forward for your kind positive response.

Thank you,

Date : 3<sup>rd</sup> October, 2023

*Treated as an OE of FIR no.  
2752(10)2023 CCP-PS v/s  
360/34 IPC.*

*[Signature]*  
04/10/23  
04 CCP-PS  
Officer-In-Charge  
Churachandpur Police Station  
Manipur

Yours faithfully,

*Chinngaihpau*  
(MR. CHINNGAIHPAU) 64 yrs  
s/o (L). Thualkhomang of  
Hebron Veng, New Lamka,  
CCP.  
# 9862830481



# FORM III

## LICENCE FOR THE ACQUISITION, POSSESSION AND CARRYING OF ARMS OR AMMUNITION FOR SPORTS/PROTECTION/DISPLAY

+The inappropriate terms(s) should be deleted.  
The word "Tourist" shall be stamped across a  
licence issued under entry 3(g) of schedule II.

1. The fees payable in respect of the initial grant  
and each subsequent year of grant or renewed of  
licences in this Form shall be at the following  
annual rates:-

Class of weapon.	For initial year of grant.	Foreach subsequent year or fraction of year of grant or renewal.
1	2	3
	Rs.P.	Rs.P.
(a) Pistol, revolver and repeating rifle.	10.00	5.00
(b) Rifle other than those mentioned (a) & (c).	6.00	3.00



Signature or  
Thumb impression of the holder

Chingaihpau

L/No. 2686/Dnycep

Arms should be purchased and together the no. Arms purchased



FORM II (Contd.)

Arms and ammunition that licensee is entitled to possess

Sl. No. of licence.	Name, description & residence of licensee.	Brief description of each weapon with details e.g. Identification marks, register number, etc.	Quantity and description of each kind of ammunition.	Maximum to be possessed at any one time.	Maximum purchasable during the year.
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1	2	3	4	5
	Shui Chingaihpa S/o (L) Tinsakhomang of New Lamka (H) L.V. Lane, Churachandpur	One 885/0882	20 (twenty) 50 (fifty) cartridges	

9/10 25178-14  
By Bhalla & Co.

FORM III (Contd.)

Arms and ammunition that retainer is entitled to possess.

Name, father's name and address of retainer (if any) covered by the licence.	Arms. Ammunition.	Area within which the licence is valid.	Date on which licence expires.	Date on which the licence or the arms or both shall be produced for inspection before licensing authority under rule 52 (2).
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6	7	8	9	10	11
		Manipur State	31-12-2019		31 Jan. of the year

The Place 01/03/2016 of 20 (Seal)

Signature \_\_\_\_\_  
Licensing Authority \_\_\_\_\_  
Designation \_\_\_\_\_

District Magistrate  
Churachandpur

Chingaihpa