| Book No | ******* | | | |
|---------------|---------|-----|----|----|
| Manipur State | Form | No. | V. | 7. |



Page No.....

FIRST INFORMATION

FIRST INFORMATION OF A COGNIZABLE CRIME REPORT UNDER SECTION 154 CRIMIN PROCEDURE CODE AT POLICE STATION-

Sub-Division - Lamsang

FIR No. 626(10)2023 LSG-PS, U/S 25(1-B)A. Act, 4 Expls. Subs. Act, 17/20 UA(P)Act & 6(1-A)IWT Act

District: - Imphal - West Date and hour of occurrence on 13/10/2023 from 3:00 am to

| Date and hour when reported | Place of occurrence & distance & direction from Police Station | Date of dispatch from Prostation |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 13/10/2023 at 06:45 AM | Kameng Sabal Leikai At about 7 KM/NW | 13/10/2023 |
| | CHICAGO CONTRACTOR OF THE CONT | |

N.B.- A first information must be authenticated by the signature, mark of thumb impression of informant and attested by the signature of the officer recording it.

| Name & Residence of informant, complainant | Name & residence of the accused | Brief description of offence with section and of property carried off, if any | Step taken regarding investigation, explanation of delay in recording information. | Rest case | 15 |
|--------------------------------------------|---------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|
| SI. Y. Lakesden | | | The Contract of the Contract o | | |
| Singh of | Unknown | Arms Act, Expls. Subs Act & for | Shri M. Sudhir | | 7 |
| Lamphel _PS | | Raising fund and being a members of | Kumar, MPS,SDPO-IPS | | |
| W. L. 2 | | KCP(PWG) & IWT act | I/C, SDPO-LPL | | |
| | | | may kindly | | |
| | | | investigate the | | |
| | | | case. | | |
| | | | or relative | d. | |
| Attach | | | | | - |
| | | Punishable | no dist | 2 | 100 |
| | | U/S 25(1-B)A. Act, 4 Expls. Subs. | | | 900 |
| 1.40 | į | Act, 17/20 UA(P)Act & 6(1-A)IWT | | | 100 |
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I/C, LSG-PS 13/10/2023

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SI SURJAKUMAR SIN I/C. Lamsang PS

13/10/2023

The state of the state of

The Officer-in-Charge, Lamsang Police Station, Imphal West District.

Subject: Report.

Sir,

I have the honour to report that on 13/10/2023 from 3:00 am to 4:45 am, an operation was launched at Kameng, Kamram and Mana Ingkhol area of Imphal West by a combined team of Imphal West District Police including OC-CDO/IW, Inspt. P. Achouba and Women Police team, IE CDO, Spl. CDO, 4 AR, 16 JAT Columns and CRPF Coys under the supervision of SP/IW, Shri Kshetrimayum Shivakanta, IPS. In the operation, the combined forces conducted searched in the three villages and from a temporary abandoned hut (khola) located at Kameng Sabal Leikai near paddy field found (1) a white plastic sack containing (a)19 nos. of wooden dummy rifle, (b) 8(eight) pairs of jungle boot, (c) six (six) BP jackets, (d) 2(two) Magazine pouch, (e) 2(two) jungle hats, 1(one) MR peak cap and 1(one) monkey cap; (2) blue and white checked plastic bag containing (i) 3 (three) carbines (ii) 5(five) Carbine Magazine, (iii) 1 (one) 9 mm pistol marked "USA" along with Magazine, (iv) 1(one) 7.65 Llama Pistol No. 237417 along with magazine, (v) 3(three) 36 HE Grenades, (vi) 1(one) Air Gun with Scope, (vii) 67(sixty seven) 9 mm rounds, (viii) 78 (seventy eight) .45 mm rounds, (ix) 1(one) plastic magazine of INSAS rifle, (x) 3(three) wireless sets and 4 (four) chargers (Baofeng); (3) 1(one) plastic box blue colour containing (a) 12(twelve) pants and 12(twelve) shirts of police uniforms, (b) 6(six) nos. of mobile phone and (c) 1(one) attendance register and (d) Receipt booklet of KCP (PWG) Kangla; (4) 1(one) Maruti Suzuki Gypsy white in colour without Registration Number Plate.

The aforementioned items were seized from the said place at about 4:50 am by preparing a formal seizure memo in presence of witnesses.

On spot inspection, it is likely that the outlawed group is collecting fund from public for doing prejudicial activities and given arm training to the youth in the nearby vicinity.

The seized items are handed over to your PS for further legal proceeding.

Dated/Imphal 13/10/2023

This hopeop is theaten as

RA DE OF THE CASE FIR NO.

626 CIO) 2023 239-63 U/3

25 CI-B) A. ART, 4 EREPS Subs.

LOT 17/20 UNE) AT RE CO 6 CI-A)

[101 K 10 UNE) AT RE CO 6 CI-A)

Yours faithfully
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(Y. Lakesden Singh) SI of Lamphel PS