Book No Manipur State Form No.V



Page No.....

FIRST INFORMATION OF A COGNIZABLE CRIME REPORT UNDER SECTION 154 CRIMINAL PROCEDURE CODE AT POLICE STATION: CHURACHANDPUR

Sub-Division: Churachandpur

FIR No. 1547(08)2023 CCP-PS u/s147/148/149/384/380/447/427/436 IPC, 3/4 PDPP Act Corr. To FIR No. 818 (5)2023 MRG-PS u/s 147/148/149/384/380/447/427/436 IPC, 3/4 PDPP Act

> District: Churachandpur Date & hour of Occurrence 03/05/2023 at @, 7:00PM

Date and Hour when reported	Place of Occurrence, Distance & Direction from Police Station	Date of dispatch from Police Station
24/08/2023 At 8:03AM	Khuga Tampak, Churachandpur. About 01 Kms North East	24/08/2023

A First Information must be authenticated by the signature, mark of thumb impression informant an attested by the signature of the officer recording it.

Name & Residence	Name &	Brief description of offence with	Steps taken regarding	Result of
of informant/	Residence of	sections and of property carried off,	investigation,	the case
complainant	accused person(s)	if any	explanation of delay	
		2.	in recording	
	*		information	
Oinam Memcha	Violent mob	Rioting, rioting armed with deadly	SI B Zairemthangof	
Devi (60) c/o	members of	weapons, every member of unlawful	CCP-PS will please	
Ningthoujam	different age	assembly guilty of offence	investigate the case.	
Matumba of Khuga	group from Kuki	committed, extortion, theft, criminal	N 3 - 1 000	
Tampak,	community	trespass, mischief causing damage,		
Churachandpur.		mischief by fire or explosive		
# 8131055670		substances, mischief causing		
		damage to public property.		
29				
O.E. Overleaf		50 ES		
10		Punishableu/s		
(1) My 2/8/1/2		/		
() W DV		147/148/149/384/380/447/427/436		
i/c OC/CCP-PS		IPC, 3/4 PDPP Act		
Officer-In-Incharge				
hurachandpur Police Sta	atio			
Manipur				
			1065	

Signed

: (G. JANGKHOLAL KIPGEN), SI,

Designation: i/c OC/CCP-PS

Date

: 24/08/2023

Officer-In-Incharge Churachandpur Police Statio Manipur

The 14-5-023 May, 2023
Relief Camp. 0.B. H167H SCHOOL
Contact No. 81310 55670

Oinam Memolie

LIST OF ITEMS LOSS

Sl.No.	PARTICULARS	DESCRIPTION	NUMBERS	REMARKS
a.	House / Building	RENTED		Burned L. Damaged
b.	Vehicles		•	Burned Stolen Damaged
C.	Jewelleries			Loss 7
d.	Shop & Establishment			Burned Stolen Damaged
e.	Animal and Poultry	JON POLICE O'N'S		
f.		The Achieve of the State of the		
g.				

Total amount of Loss in Rupees (Approximately)	· 5,00,000/-
(Rupees	}





(Signature

(RTI)