



FIRST INFORMATION OF A COGNIZABLE CRIME REPORT UNDER SECTION 154  
CRIMINAL PROCEDURE CODE AT POLICE STATION: CHURACHANDPUR

Sub-Division: Churachandpur

FIR No. 1684(08)2023 CCP-PS u/s 147/148/149/384/380/447/427/436 IPC, 3/4 PDPP Act Corr. To FIR No.  
929(6)2023 MRG-PS u/s 147/148/149/384/380/447/427/436 IPC, 3/4 PDPP Act

District: Churachandpur  
Date & hour of Occurrence  
03/05/2023 at @ 5:00 PM

| Date and Hour when reported | Place of Occurrence, Distance & Direction from Police Station | Date of dispatch from Police Station |
|-----------------------------|---------------------------------------------------------------|--------------------------------------|
| 28/08/2023<br>At<br>8:18 AM | Khuga Tampak, Churachandpur. About 01 Kms North East          | 28/08/2023                           |

NB: A First Information must be authenticated by the signature, mark of thumb impression informant and attested by the signature of the officer recording it.

| Name & Residence of informant/ complainant                                                                                                                                                                                               | Name & Residence of accused person(s)                                      | Brief description of offence with sections and of property carried off, if any                                                                                                                                                                                                                                                                           | Steps taken regarding investigation, explanation of delay in recording information                 | Result of the case |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|
| Huidrom Robinson<br>s/o Late H<br>Chandramani of<br>Khuga Tampak<br>Meitei Leikai,<br>CCPur<br># 8729996992<br><br>O.E. Overleaf<br><i>Chud 28/8/23</i><br>i/c OC/CCP-PS<br>Officer-In-Charge<br>Churachandpur Police Station<br>Manipur | Violent mob<br>members of<br>different age<br>group from Kuki<br>community | <i>Rioting, rioting armed with deadly weapons, every member of unlawful assembly guilty of offence committed, extortion, theft, criminal trespass, mischief causing damage, mischief by fire or explosive substances, mischief causing damage to public property.</i><br><br>Punishable<br>u/s<br>/ 147/148/149/384/380/447/427/436<br>IPC, 3/4 PDPP Act | <i>SI Letminlal Suantak of CCP-PS will please investigate the case.</i><br><br><i>Chud 28/8/23</i> |                    |

Signed : ( G. JANGKHOLAL KIPGEN ), SI,  
Designation : i/c OC/CCP-PS  
Date : 28/08/2023  
Officer-In-Charge  
Churachandpur Police Station  
Manipur

To  
The Officer-in-Charge  
Moirang Police Station  
Bishnupur District

Subject: Report



Retreated as an OE of FIR NO. 1694 (08) 202  
CCP-PS WS 147/148/149/384/380/442  
427/436 IPC & 3/4 PDPP act.

CCP-PS  
Officer-In-Charge  
Churachandpur Police Station  
HUIDROM ROBINSON

Sir,

With due respect, I, the undersigned namely  
aged about 37 years, resident of Khuga Lampak, Churachandpur beg to  
submit the following few lines for your kind consideration and  
necessary action.

That on 03/05/2023 at about 05:00 pm some unknown persons  
numbering about 500 belonging to Kuki community started attacking  
the undersigned along with family members. Thereafter, the kuki people  
started destroying and burning my shop of the undersigned  
resulting in all the properties of the undersigned were razed to  
the ground and all the belongings and the shop materials were  
also burned/destroyed/stolen before burning/demolished.

A separate sheet showing the particulars of all the  
losses incurred by me is attached along with the present  
application.

In the above facts and circumstances, it is therefore  
respectfully requested that your goodness may cause the arrest of  
the miscreants who belong to the Kuki community involved  
in the burning, dismantling, damaging and robbing my properties  
and take up an FIR against them as soon as possible for the  
interest of justice.

Enclosed: i) List of family members  
ii) List of lost items

Dated:

The 17<sup>th</sup> May 2023



Huidrom Robinson

Yours Faithfully,

HUIDROM ROBINSON

S/o HUIDROM CHANDRAMANI

R/o KHUGA LAMPAK  
CHURACHANDPUR

Ph# 8729996992

PO/PS CHURACHANDPUR

This report is treated as an OE of the case  
FIR NO. 929(6) 2023 MRG-PS WS 147/148/  
149/389/380/442/427/436 IPC & 3/4 PDPP act

Officer-in-Charge

Book No. \_\_\_\_\_  
Manipur State Form No. V. 7

Page No. \_\_\_\_\_

FIRST INFORMATION OF COGNIZABLE CRIME REPORT UNDER SECTION 154 CRIMINAL  
PROCEDURE CODE AT POLICE STATION - MOIRANG

Sub- Division: Moirang

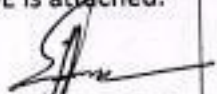
District: Bishnupur

FIR No. 929(6)2023 MRG-PS u/s 147/149/384/380/447/427/436 IPC & 3/4 PDPP Act

Dt. & Hr. of Occurrence- on 3<sup>rd</sup> May, 2023 at @ 5.00 pm

| Date and Hour when reported              | Place of occurrence & distance & direction from Police Station | Date of dispatch from Police Station |
|------------------------------------------|----------------------------------------------------------------|--------------------------------------|
| On 3 <sup>rd</sup> June, 2023 at 3.15 pm | Khuga Tampak, Churachandpur about 30 kms South                 | 03/06/2023                           |

N.B. - A first information must be authenticated by the signature, mark of thumb impression of informant & attached by the signature of the officer recording it.

| Name & Residence of informant/complt.                                                                                                       | Name and residence of accused person                           | Brief description of offence with section & of property carried off, if any.                                                                                                                                                                                        | Steps taken regarding investigation, explanation of delay in recording information.                  | Results of the case. |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------|
| Huldrom Robinson S/o. (L) H. Chandramani of Khuga Tampak Meitei Leikai, CCPUR                                                               | Violent mob members of different age group from kuki community | Rioting armed with deadly weapon, if an offence be committed by any member of an unlawful assembly, every other member of such assembly shall be guilty of the offence, Extortion, theft in a building, criminal trespass & damage, <i>misled by fire</i> PDPP Act. | The case has been transferred to OC/CCP P.S. since the P.O. falls under the jurisdiction of CCP P.S. |                      |
| OE is attached.<br><br>i/c OC/MRG-P.S.<br>Dt. 03/06/2023 |                                                                | Punishable<br>u/s<br>147/148/149/384/380/447/427/43<br>6 IPC & 3/4 PDPP Act                                                                                                                                                                                         |                                                                                                      |                      |

Officer-in-charge  
Moirang Police Station  
Bishnupur Dist., Manipur

Signed... (SI. N. Samson Singh)  
Designation... i/c OC/MRG-PS  
Dated.: 03/06/2023

# OF ITEMS LOSS

| SL.NO. | PARTICULARS          | DESCRIPTION                                                          | NUMBERS | REMARK                            |
|--------|----------------------|----------------------------------------------------------------------|---------|-----------------------------------|
| a.     | House/ Building      |                                                                      |         | Burned<br>Damaged                 |
| b.     | Vehicles             | Four wheeler - Maruti Celerio<br>Two Bicycle                         | 03      | Burned ✓<br>Damaged ✓<br>Stolen ✓ |
| c.     | Jewelries            |                                                                      |         | Loss                              |
| d.     | Shop & Establishment | "ANGEL'S COMMUNICATION"<br>MOBILE PHONES and MOBILE ACCESSORIES SHOP | 01      | Burned ✓<br>Stolen ✓<br>Damaged ✓ |
| e.     | Animal and Poultry   |                                                                      |         |                                   |
| f.     |                      |                                                                      |         |                                   |
| g.     |                      |                                                                      |         |                                   |



Total amount of Loss in Rupees (Approximately): 14,00,000/-  
 (Rupees: Fourteen Lakhs only)

| SL NO | NAME                   | ADDRESS<br>PERMANENT /TEMPORARY             | SEX | AGE | RELATIONSHIP         | OCCUPATION | LAND<br>OWNER<br>(Y)/(N) | IDENTIFICATION<br>DOCUMENTS<br>(IF ANY) |
|-------|------------------------|---------------------------------------------|-----|-----|----------------------|------------|--------------------------|-----------------------------------------|
| 1.    | HUIDROM ROBINSON       | KHUGA TAMPAR MEITEI LEIKAI<br>CHURACHANDPUR | M   | 37  | Head of th<br>family | BUSINESS   | N                        | 5369 75 78                              |
| 2.    | T. KIMDELLUN           | "                                           | F   | 36  | WIFE                 | HOUSE WIFE |                          | 9543 1205 75                            |
| 3.    | ANGEL HUIDROM          | "                                           | F   | 12  | Daughter             | Student    |                          | 4193 0501 :                             |
| 4.    | SOPHIA V HUIDROM       | "                                           | F   | 9   | Daughter             | Student    |                          | 2775 5739                               |
| 5.    | LANCHENBA M<br>HUIDROM | "                                           | M   | 4   | SON                  | Student    |                          | 6334 0038                               |
| 6.    |                        |                                             |     |     |                      |            |                          |                                         |
| 7.    |                        |                                             |     |     |                      |            |                          |                                         |
| 8.    |                        |                                             |     |     |                      |            |                          |                                         |
| 9.    |                        |                                             |     |     |                      |            |                          |                                         |
| 10.   |                        |                                             |     |     |                      |            |                          |                                         |
| 11.   |                        |                                             |     |     |                      |            |                          |                                         |
| 12.   |                        |                                             |     |     |                      |            |                          |                                         |
| 13.   |                        |                                             |     |     |                      |            |                          |                                         |
| 14.   |                        |                                             |     |     |                      |            |                          |                                         |



NAME OF RELIEF CAMP .....