Page No.....

FIRST INFORMATION OF A COCNIZABLE CRIME REPORT UNDER SECTION 154
CRIMINAL PROCEDURE CODE AT POLICE STATION: CHURACHANDPUR

Sub-Division: Churachandpur

FIR No.1045 (07)2023 CCP-PS u/s 143/148/427/436/34 IPC, Sec. 3(2) (iii) of the SC/ST (Prevention of

Atrocities) Act

District: Churachandpur Date & hour of Occurrence 4/05/2023 at around 6:00 PM

| ••                           |   |                                      |
|------------------------------|---|--------------------------------------|
| Date and Hour when reported  | Place of Occurrence, Distance & Direction from Police Station | Date of dispatch from Police Station |
| 03/07/2023<br>at<br>07:30 AM | Lailampat Village, Churachandpur About 8 Kms North            | 03/07/2023                           |

NB: A First Information must be authenticated by the signature, mark of thumb impression informant an attested by the signature of the officer recording it.

| [      | Name & Residence                         | Name &            | Brief description of offence with                                   | Steps taken regarding | Result of |
|--------|--|-------------------|---|-----------------------|-----------|
|        | of informant/                            | Residence of      | sections and of property carried off,                               | investigation,        | the case  |
|        | complainant                              | accused person(s) | if any  | explanation of delay  |           |
|        |  |                   |   | in recording          |           |
|        |  |                   |   | information           |           |
| İ      |  |                   |   |                       |           |
|        | Zamsei of                                | A large gathering | Being member of unlawful  | ASI M.Daniel of       |           |
| ;      | Lailampat                                | mob               | assembly, rioting armed with  | CCP-PS will please    |           |
|        | 3.5.3 <del>.4</del>                      |                   | deadly weapon, mischief causing                                     | investigate the case  |           |
|        | # 8798301009                             | •                 | damage to the amount of fifty                                       |                       |           |
|        |  |                   | rupees, mischief by fire or   |                       |           |
| :      |  |                   | explosive substance with intent to                                  | *                     |           |
|        |  |                   | destroy houses, common intention,                                   | 2                     |           |
|        |  |                   | mischief by fire or any explosive                                   |                       |           |
|        |  | •                 | substance intending to cause or                                     |                       | 23.       |
|        |  |                   | knowing it to be likely that he will                                |                       |           |
|        | . <del>.</del>                           | 21                | thereby cause damage to any   |                       | 160       |
|        | 65 (SEC)                                 |                   | property belonging to a member of                                   |                       |           |
|        |  |                   | a SC/ST   |                       |           |
|        | 32                                       |                   |   |                       |           |
|        |  |                   | Punishable  |                       |           |
| ¥      | O.E. Overleaf                            |                   | u/S   |                       |           |
|        | <i>A</i>                                 |                   | 142/149/427/426/24 IDC Sec 3(2)                                     |                       | .*        |
|        | " WALLY S                                |                   | 143/148/427/436/34 IPC, Sec. 3(2) (iii) of the SC/ST (Prevention of | 200                   | 80        |
| 13-    | (1) No 1/2                               | 84 88             | Atrocities) Act   |                       |           |
| 45     | · · · · · · · · · · · · · · · · · · ·    |                   | Au ochies) Act  |                       | :         |
|        | i/c OC/CCP-PS                            | *                 |   | 255 USESS             |           |
| C      | fficer-In-Incharge                       | h <b>r</b> t      |   |                       |           |
| Chura  | fficer-In-Incharge chandpur Police Statu |                   |   |                       |           |
| · Line | Manipur                                  |                   |   | - 110 NOV             |           |

SPICH WPY

Signed

: (G.JANGKHOLAL KIPGEN), SI,

Designation

: i/c OC/CCP-PS

Date

: @\$/07/2023ncharge

Churachandpur Police Station

Manipur -

To,

The Officer In-Charge
Churachandpur, Police Station
Subject: Report

Ineafed as an OF of FIR NO.

1045 (07)2023 CCP-PS U/S 143/

148/ 429/ 436/ 34 2PC, sec 3(2)

(111) Of the SC/ST (prevention of Atroupies) Act.

(MM) X

Officer-In-Incharge
Churachandpur Police Station
Manipur

Sir,

| Sl. No            | Details Of Assets . | Quantity | Estimate Costs | . In Words |
|-------------------|---------------------|----------|----------------|------------|
|                   | House               |          | F lall         |            |
| *.                | Wensil              |          | 50 Thoreson    | 1          |
|                   | Farnéture           |          | 50 Thorems     | 1          |
|                   | Garment             |          | 50 Thousand    | 7          |
| 3 ts              | Jewstork.           |          | 30 Thorns      |            |
|                   | Toelet              |          | 3000%          |            |
|                   | Centax              |          | 50001-         | -          |
|                   | Gandha Kul          | •        | 2500/          |            |
|                   | Their Kul           |          | 10000          |            |
|                   | Thèus               |          | 10000/-        |            |
| # 900 pp.         | Megne               |          | 5-000          |            |
|                   | Nagnou              |          | 150001-        |            |
|                   |                     |          | Tou lake       |            |
| 76-65-61-V - 24-V |                     |          |                |            |
|                   |                     |          |                |            |

Your timely actions would be highly appreciated.

Thank You

In this regard

In this regard

Kittun/

Samulamian Plack, C.Co.,

Village Name: Lacle

S/W/D/o

Contact No. 8798301009