

## Sub-Division: Churachandpur

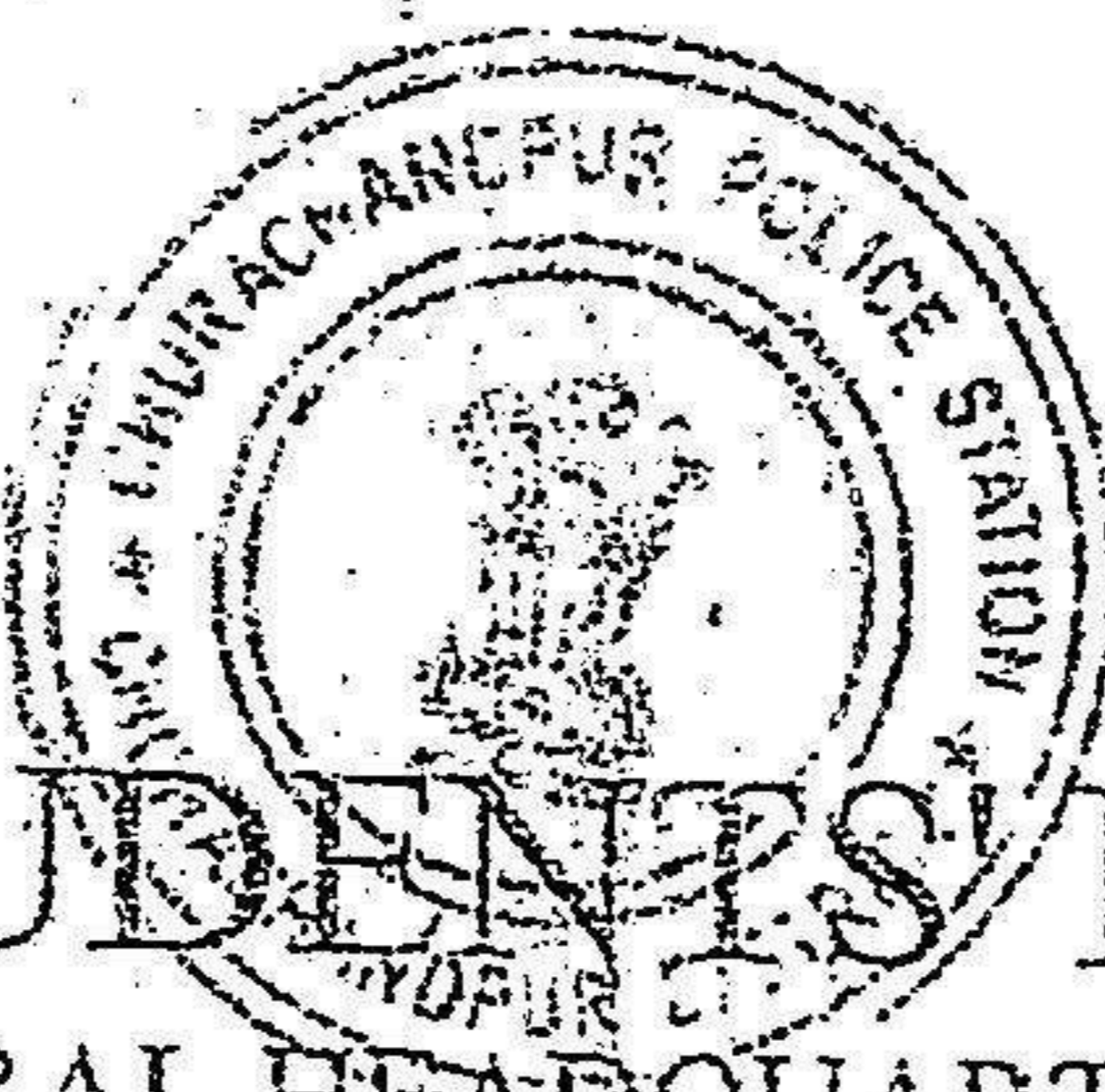
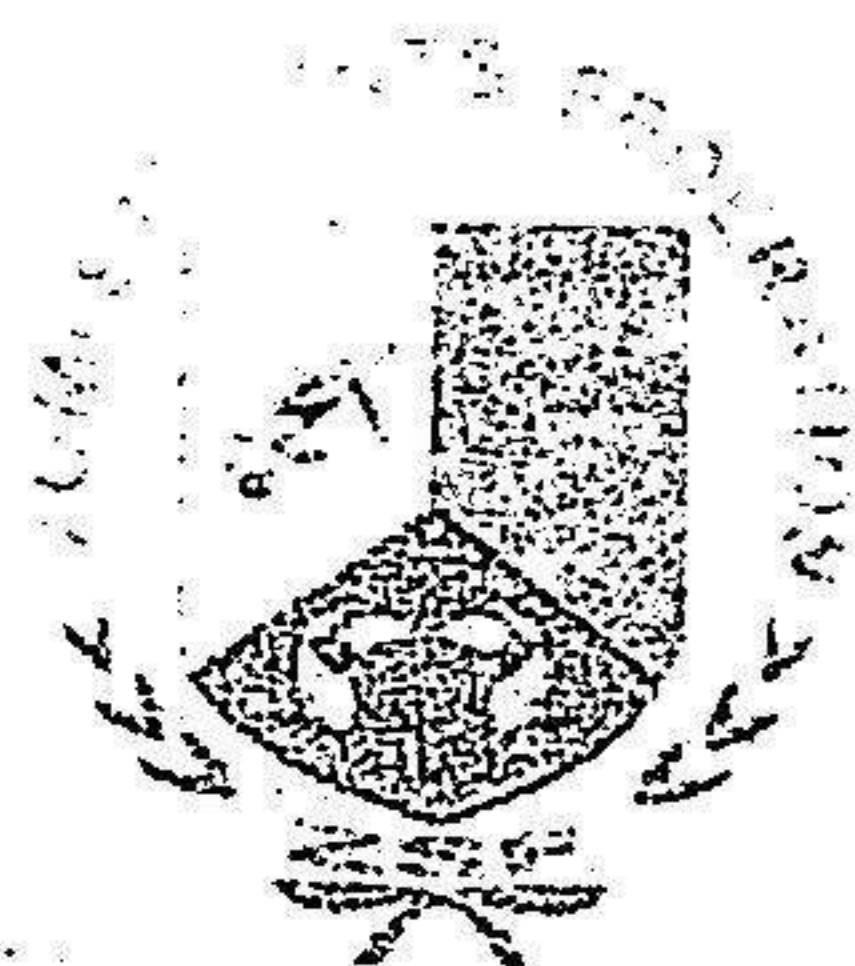
FIR No 1204(07)2023 CCP-PS u/s 153A/153B/ 500/505 (2) IPC, Sec 3(1) (u) of the SC/ST (Prevention of Atrocities) Act  
District: Churachandpur  
Date & hour of Occurrence  
07/07/2023, time not mentioned

Date and Hour when reported	Place of Occurrence, Distance & Direction from Police Station	Date of dispatch from Police Station
13/07/2023 at 09:11 PM	Place of Occurrence not mentioned in the O.E.	13/07/2023

Name & residence of informant/complainant	Name & residence of accused person(s)	Brief description of offence with sections and of property carried off, if any	Steps taken regarding investigation, explanation of delay in recording information	Result of the case
<p>Nengzalian Tonsing</p> <p>O.E. Overleaf</p> <p><i>[Signature]</i> 12/7/23</p> <p>OC/CCP-PS</p>	<p>Jayenta Lourakpam @ Tapta s/o (L) Bijoy Lourakpam of Naransaina Mamang Leikai Moirang Sub-Division</p>	<p>Promoting enmity between different groups on grounds of religion, race, place of birth, residence, language etc and doing acts prejudicial to maintenance of harmony, imputations, assertions prejudicial to national integration, punishment for defamation, statements conducing to public mischief: statements creating or promoting enmity, hatred or ill-will between classes, by words or either written or spoken or by signs or by visible representation or otherwise promotes or attempts to promote feelings of enmity, hatred or ill-will against members of the SC/ST.</p> <p>Punishable u/s</p> <p>153A/153B/500/505(2) IPC, Sec. 3(1) (u) of the SC/ST (Prevention of Atrocities) Act</p>	<p>SI B.Zairemthang of CCP-PS will please investigate the case.</p> <p><i>Sp/CCP COPY</i></p>	

Officer-in-Charge  
Churachandpur Police Station  
Manipur

Signed : ( N. THANGZAMUAN ), Inspt.  
Designation : OC/CCP-PS  
Date : 13/07/2023  
Officer- In-charge  
Churachandpur Police Station  
Manipur



# ZOMI STUDENTS' FEDERATION

## GENERAL HEADQUARTERS

Regd. No. 179 of 1989 under Society Registration Act 1860 (Act XXI of 1860) Go Cin  
Khup Veng, New Lamka- 795006, Manipur e-mail: zsfghqzogam@gmail.com

Ref. No. ....

Date .....

To,

The Officer-in-Charge,  
Churachandpur Police Station,  
Lamka-795128.

Treated as an O.K. of  
CIN FIR NO. 1204 (07) 2023  
C.P.-PS 4/S 153A/153B/STC/  
SUS (2) IPC, Sec 3(1)(a) of the SC/  
ST (Prevention of Atrocities) Act.

Officer-in-Charge  
Churachandpur Police Station

Subject: Prayer to take immediate necessary legal action against Jayentaa Lourakpam @Tapta S/o (L) Bijoy Lourakpam of Naransaina Mamang Leikai, Moirang Sub-Division under the relevant laws including Indian Penal Code and The Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989.

Sir,

I would like to state the following for your information and immediate necessary action:

1. On 07-07-2023, the above-named Meitei singer released a song that is totally degrading, explicit, and genocidal, and the same is widely circulated on various social media. Parts of the contents of the song translated into English may be reproduced as follows:

"They (Indian army) let them farm poppies, and share the profit, making them take their sides. Then they (Kuki-Zomi-Mizo-Hmar community) offer up their AIDS-ridden sisters to the Indian army. The Army personnel are happy, and they become 'positive'. What you want is a homeland, what we desire is your soul. Once the Indian army releases its grip, the Kukis shall be eliminated. Even if dialogues are made and peace returns, Meiteis will not stop this war. We will never allow peace until every Kuki is killed.

The said songs not only conspire but promote hatred against the Indian Army and attempt to wage war against the Indian Nation, promote enmity between two different communities, and also encourage the annihilation of the ST minor community insulting

the dignity of ST Women by the larger dominant Meitei community, wantonly giving provocation with intent to cause a riot,

2. The lyrics also contain a derogatory claim about the Indian Army. The song with its lyric is in wide circulation in various Social Media platforms. Viral video Link (s):

- a. [\[Link\]](#)
- b. [\[Link\]](#)
- c. [\[Link\]](#)

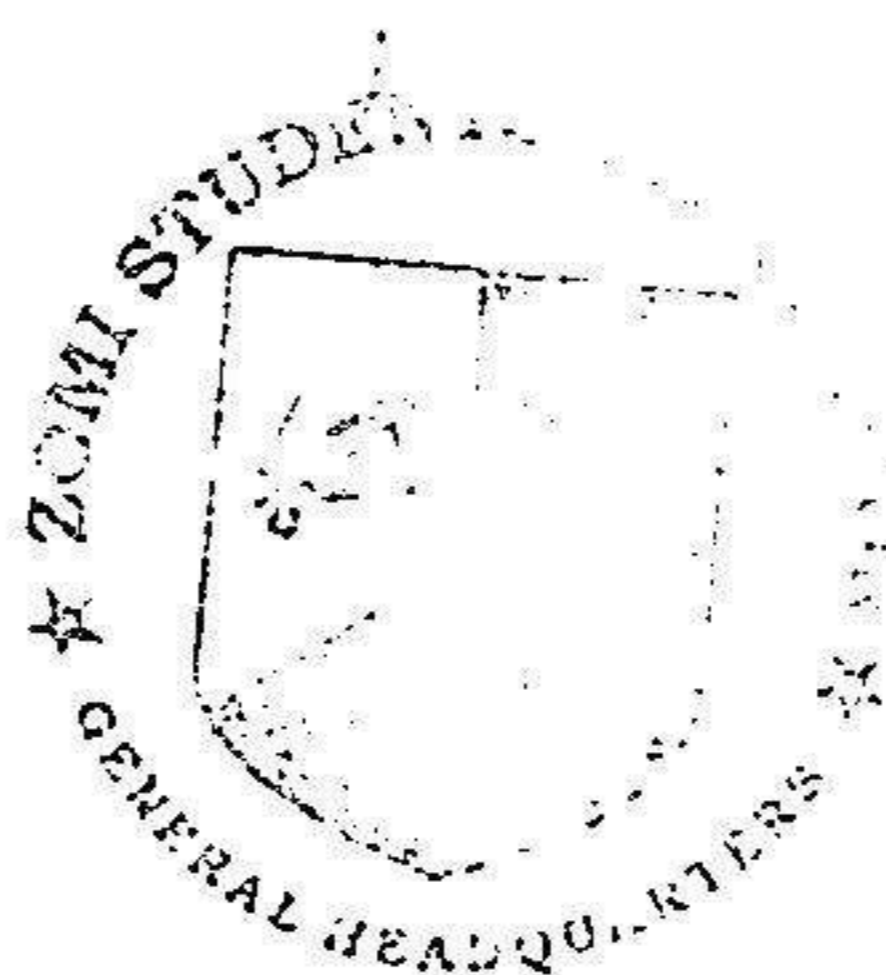


Tapta re-affirming his stance on the derogatory lyrics from his 'Genocidal song' ( [\[Link\]](#) ) [Enclosure-1].

4. In view of the above-stated facts, I earnestly request your good office to take immediate legal action against the above-named singer and also to take immediate steps to prevent the said song from further circulation in various social media platforms, by banning all his social media accounts.

Dated: Churachandpur  
The 13<sup>th</sup> July 2023

Sincerely,



Copy to:

1. Secretary, Ministry of Defence, Union of India  
.....through DC, CCP for information
2. Chief of Army Staffs (C.O.A.S), Union of India  
.....through SP, CCP for information
3. Commander 57 Mountain Division  
.....through SP, CCP for information
4. IG, IGAR South  
.....through SP, CCP for information
5. Secretary Adviser to the Govt. of Manipur  
..... through DC, CCP for information
6. DGP, Manipur  
..... through SP, CCP for information.
7. DC, Churachandpur  
..... for information
8. SP, Churachandpur  
.....for information

// SP/CCP copy //

Sincerely,

(NEW ZAWAN ZAWAN)

Members Only Modi in France Think.NXT With Raghav WebQoof Special Projects FIT NE  
Politics Opinion Videos Sports Podcasts Entertainment Graphic Novels Photos

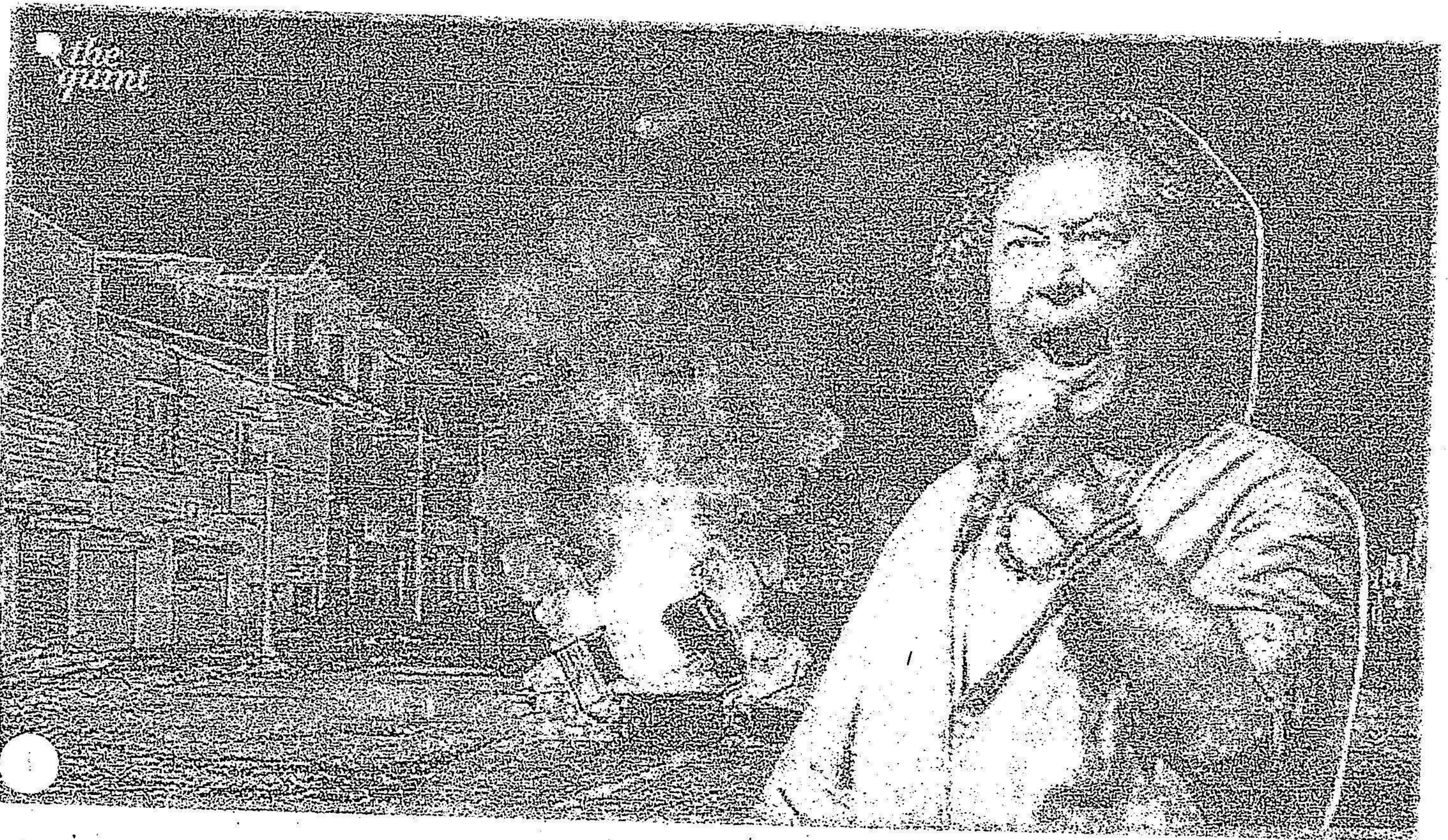
Home > News > India > 'We Won't Stop The War': Meet Tapta, the Voice Behind Manipur's 'Genocide Song'

## 'We Won't Stop The War': Meet Tapta, the Voice Behind Manipur's 'Genocide Song'

Speaking to The Quint, the popular Meitei singer has stood by his lyrics and blamed Kukis for the ongoing violence.

SAPTARSHI BASAK

Published: 12 Jul 2023, 6:33 PM IST

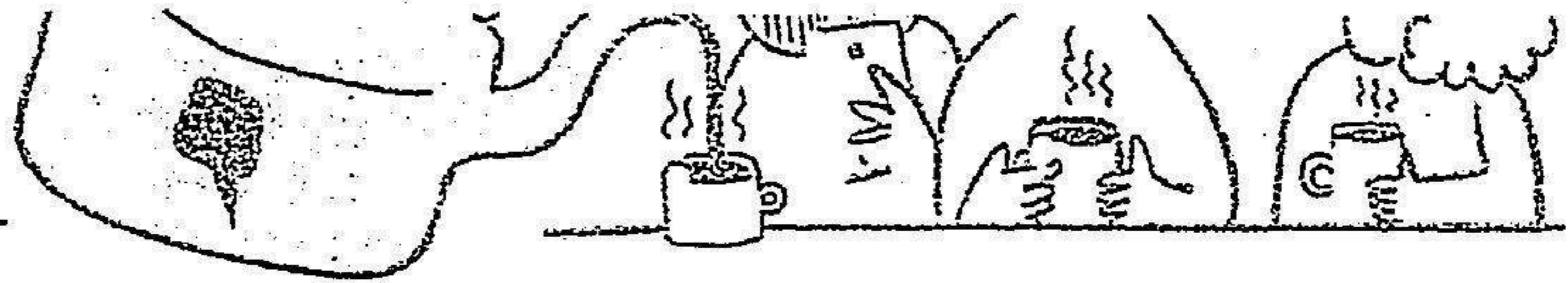


Share on    



[Members Only](#) [Modi in France](#) [Think.NXT With Raghav](#) [WebGoof](#) [Special Projects](#) [FIT](#) [NE](#)[Politics](#) [Opinion](#) [Videos](#) [Sports](#) [Podcasts](#) [Entertainment](#) [Graphic Novels](#) [Photos](#)

you just can't miss



Enter Email

By subscribing you agree to our [Privacy Policy](#).

*Trigger Warning: The article contains description of hate speech.*

"Where have I written this song from? I am writing it from a war zone. This is not a song written during a state of peace. What will be the lyrics be?" asked Tapta, when asked about his latest song that has caused quite some furore in Manipur.

Amidst the ethnic violence that engulfed the state since 3 May, Jayenta Loukrakpam, known by his stage name Tapta, a popular Meitei singer based in Imphal, released a controversial song on Friday, 7 July. Among other things, the song says "Meiteis will never have peace until every Kuki is killed."

There are other lines as well from the song that could qualify as hate speech or even incitement to genocide. Here are some of the lines.



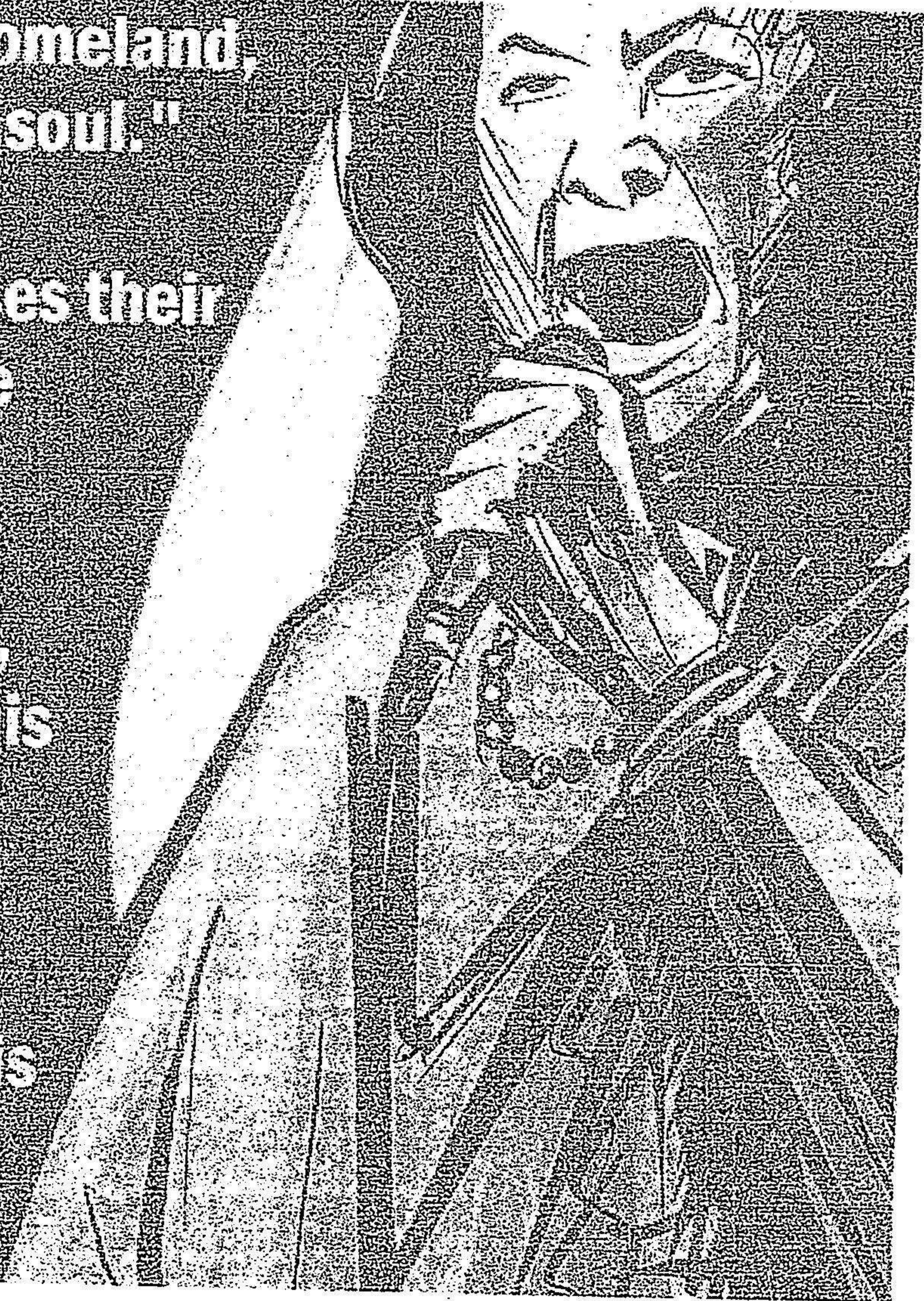
Members-Only Modi in France Think.NXT With Raghav WebQoof Special Projects FIT NE  
Politics Opinion Videos Sports Podcasts Entertainment Graphic Novels Photos

**"What you want is a homeland,  
what we desire is your soul."**

**"Once the army releases their  
grip, the Kukis shall be  
eliminated."**

**"Even if peace returns,  
Meiteis will not stop this  
war."**

**"We will never have  
peace until every Kuki is  
killed."**



Some of the lyrics from Tapta's new song.

(Illustration: Chetan Bhakuni/The Quint)

The lyrics also contain a derogatory claim about the Indian Army. The song with the aforementioned lyrics can be found below.



expressing a desire for the complete eradication of the Kuki-Zo community, even in the event of achieving peace.

The lyrics contain a derogatory claim defaming the Indian Army, asserting that... Show more



5:58 AM · Jul 9, 2023



703



Reply



Share

Read 63 replies

th

B H :

Become a Member

B

[Members Only](#) [Modi in France](#) [Think.NXT With Raghav](#) [WebQoof](#) [Special Projects](#) [FIT](#) [NE](#)
[Politics](#) [Opinion](#) [Videos](#) [Sports](#) [Podcasts](#) [Entertainment](#) [Graphic Novels](#) [Photos](#)

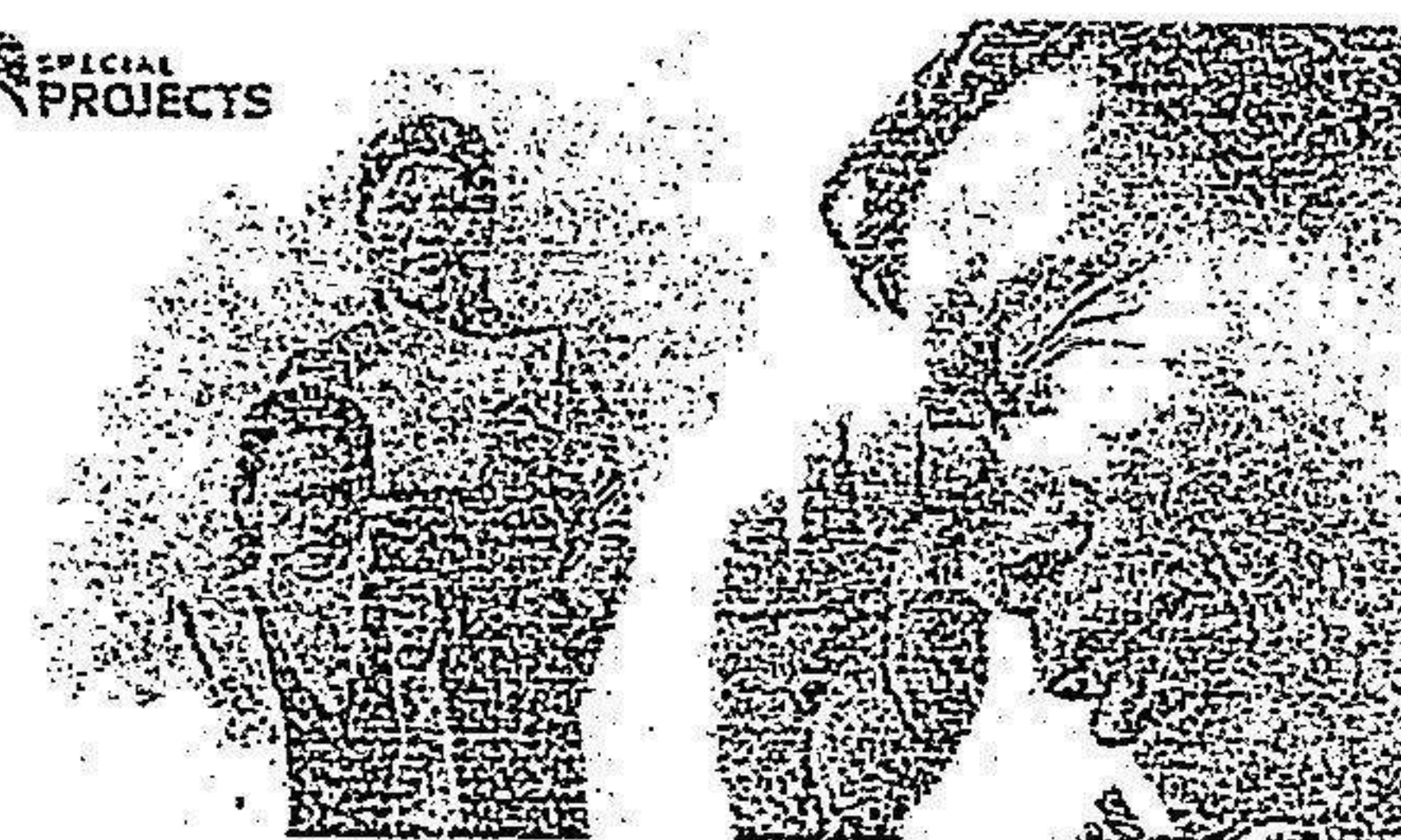

Tapta entered the music scene in Manipur with a hard-hitting debut album called 'Power of Attraction', and has cultivated a cult following ever since, having a fanbase among across all communities in Manipur.

The Quint spoke to Tapta about his extremely controversial song. In a telephone conversation, here is what he had to say in his defence.

### Also Read

**'Worst Form of Inhumanity,' Says Father of 7-Year-Old Boy Burnt Alive in Manipur**

SPECIAL PROJECTS



### 'They Started This War': Tapta Blames Kukis for Violence

"I put out this song on Friday, 7 July. Violence has been going on since 3 May. I waited for two months before writing the song, two months. Kukis don't want to live with us. I might also release another song in the coming Friday. Kukis are committing crimes, that's why I have written this song," asserted the 57-year-old Meitei singer.