

## FIRST INFORMATION OF A COGNIZABLE CRIME REPORT UNDER SECTION 154 CRIMINAL PROCEDURE CODE AT POLICE STATION: - YAINGANGPOKPI

FIRST TWFORT

Sub- Division:-Sawombung FIR No. 89(06)2023 YPI-PS

District:- Imphal East

U/S- 148/149/188/397/448/436/307/427/400/34 -IPC & 25(1-C) A. Act.

Date & hour of occurrence:- 28/05/2023 at

@ 3.30 am.

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Date and hour reported	Place of occurrence & direction from Police Station	Date of dispatch from Police Station	
On 17/06/2023 at 3:42 PM	At Gwaltabi Mamang leikai village, about 1 km north from the PS.	17/6/2023	

N.B: -A first information must be authenticated by the signature, mark of thumb impression of informants and attested by signature of the officer recording it.

Name & residence of informant/complainant	Name & residence of accused	Brief description of Offence with section and of property carried off, if any	Steps taken regarding investigation, explanation of delay in recording information	Result of the
Yumnam Tomba Singh (58 yrs) S/O Y. Chaoba Singh of Gwaltabi Mamang Leikai, PS Yaingangpokpi, Imphal East, Manipur.	Unlawful Chin- Kuki armed	Rioting armed with deadly weapon, unlawful assembly guilty of offence, Disobedience to order duly promulgated by public servant, Robbery, or Dacoity, with attempt to cause death or grievous hurt, Mischief by fire, Criminal trespass, Mischief by fire, Attempt to murder, Causing damage, Belonging to gang, common intention by using arms.  Punishable  U/S  148/149/188/397/448/436/307/427/400/34 - IPC & 25(1-C) A. Act.	Kh. AHUM Of YPI-PS Will please Siverdicate	

OE Attached DL 17/6/2023

OC/YPLPS
Officer in Charge
Voingngapok pi Palice Station
In that I. . I. . Manipur

Signed:- 34

Officer-to-Charge Yuingngapokei Palice Statins Imphal Eust U.c.i, Manant The Officer in Charge Yaingangpokoi Police Station Imphal East District

Subject: Reporting the Indiscriminate firing attempting to murder, destruction, arson and burning/torching of my house located at Gwaltabi village, Imphal East District and all my movable and immovable property by unlawful Chin-Kuki armed terrorists on the 28th May, 2023.

Sir.

With due regards I, the undersigned, a bona-fide resident of Gwaltabi village, Imphal East District pray to report the following facts for your kind acknowledgement and necessary lodging/filing of an F.I.R. against the indiscriminate firing of sophisticated assault rifles attempting to murder me and my family members, destruction, arson and burning/torching of my house and all my movable and immovable property worth about Rs.15,25,600/- by unlawful Chin-Kuki armed terrorists at around 3:30 am midnight; of the 28th May, 2023; in spite of a joint meeting with the village chiefs of the neighbouring Chin-Kuki villages on the 4th May, 2023 and mutual agreement of non-provocation or assault to one another, thereby requesting to take immediate action to arrest the culprit, punish the perpetrator in accordance with the law of the land and make necessary arrangements to compensate the loss of life & property.

## Detailed information of the destruction is given as under:-

- Patta/Dag No. Village No.71 and name:Laikot
- Pattadar:
- Owner of the house/property: Yumnam Tomba Singh
- Relation with the Pattadar:
- Immovable property lost/destroyed: Temple (Laisang), Tulasipung, House. Sanggol, Toilet, Phougei(Kot), Chaksang.
- Movable property lost/destroyed: T.V, printer, Sofa set, Almirah 4faces, Wooden almirah, Double bed, Medium bed 3, Double matress, Medium metress 3, Washing mahine, Rani phee, Wakhei phee, Double blanket, Medium blanket 3, Invertor, Solar plate set, Cow (4), Dinning table, Kitchen utensil, Refrigerator, Gordej, sow box, Duck 100, Clothes, Pady (50Bag), Water Pump set.
- Approximate value of property lost/destroyed:Rs. 15,25,600/-

Life lost/relationship:

Others:

With great expectation of prompt action.

Gwaltabi, dated. The 16th June, 2023. This suport is busaled of an OE of COSE PIR. NO. 89 (06) 2023 YPI-PS 4/5-148/149/188/397/448/436/307/

421/400/34-IPC & 45 (1-C)A

Yours Truly Mangapoke I to a State

(Y.Tomba Singh) 510 y-Chaoba

OIN CI tabi Mamang

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